## WATER MILL

## MASTER ASSOCIATION, INC. NOTICE OF BOARD OF DIRECTORS MEETING

## To: Members of WATERMILL MASTER ASSOCIATION, INC.;

NOTICE IS HEREBY GIVEN that a meeting of the Board of Directors of Watermill Master Association Inc., will be held at the following date, time and place:

Date: Wednesday, June 15, 2016

Time: 7:00 p.m.

(immediately following the Special Meeting)

**Place:** Watermill Amenity Center

**Dated: June 9, 2016** 

Watermill Master Association, Inc.

By: Reid Wicker

LCAM, Leland Management

## AGENDA FOR MEETING OF THE BOARD OF DIRECTORS

The order of business for the meeting of the Board of Directors shall be as follows:

- 1. Call To Order
- 2. Roll Call
- 3. Secretary's Report
  - A. Approval of Minutes May 10, 2016
- 4. Treasurer's Report
- 5. President's Report
- 6. CAM Report
- 7. Amenity Center Report
- 8. Committee Reports
  - A. Fines & Enforcement
  - **B.** Architectural Review
  - C. Capital Improvements
  - D. Activities
  - E. Newsletter
- 9. Old Business
  - A. Landscape Contract status
  - B. Collins Rd. entrance signage status
  - C. Fencing Timber Point lake and 4 locations at the Amenity Center
- 10. New Business
  - A. Audit management letter
  - B. Any New Business the Board wishes to consider
- 11. Bills and Accounts
- 12. Membership Forum
- 13. Announcements
  - A. Next meeting is the Regular Meeting on Tuesday, July 12, 2016 at 6:30pm at the Watermill Amenity Center
- 14. Adjournment