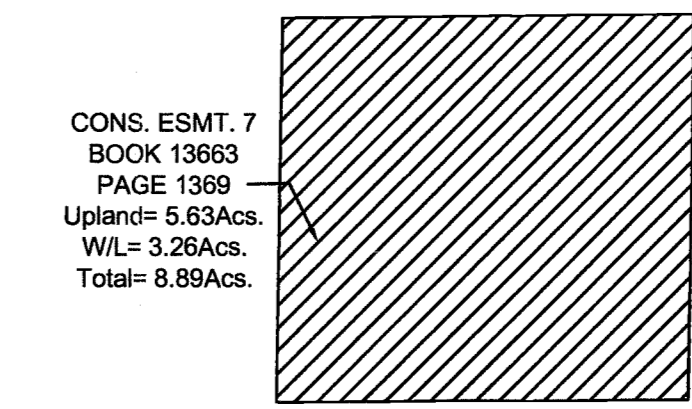
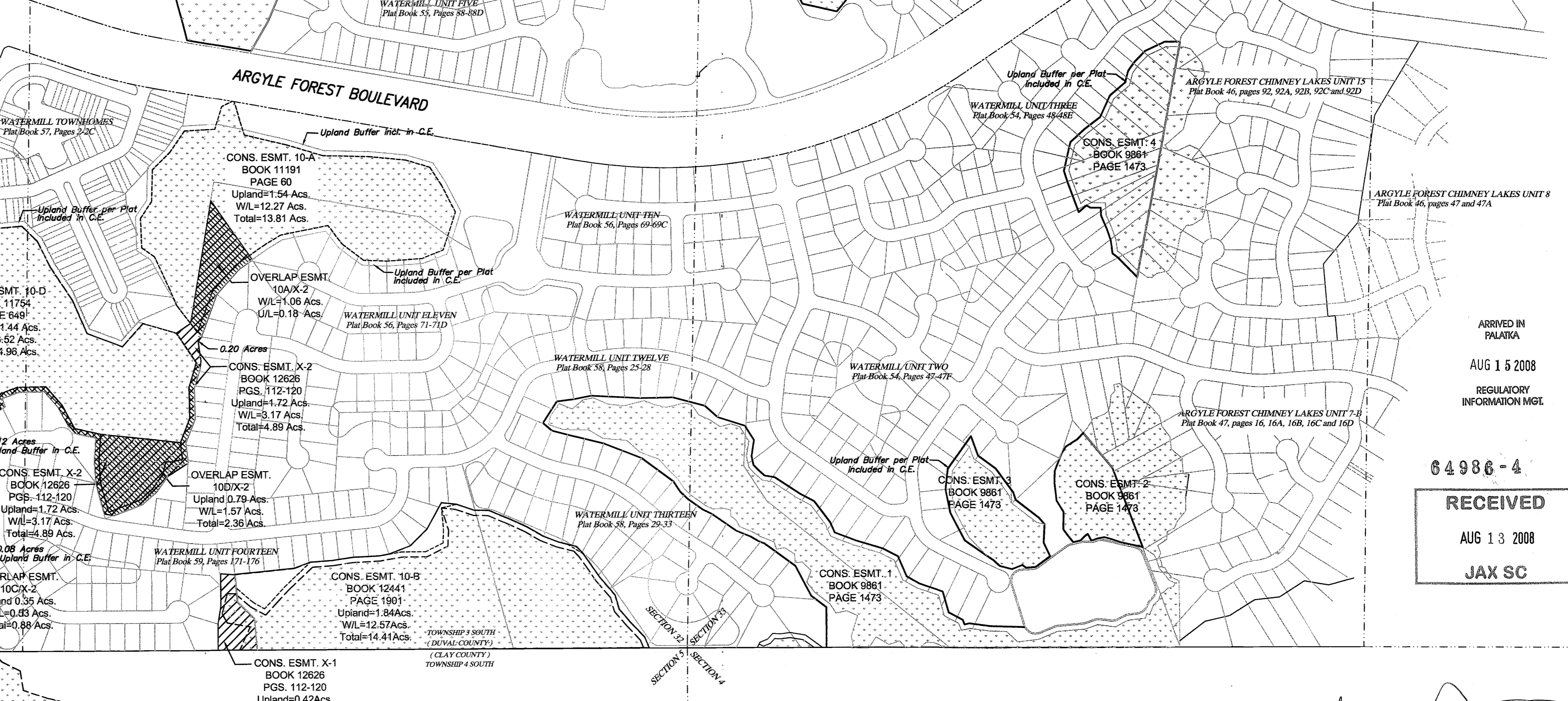
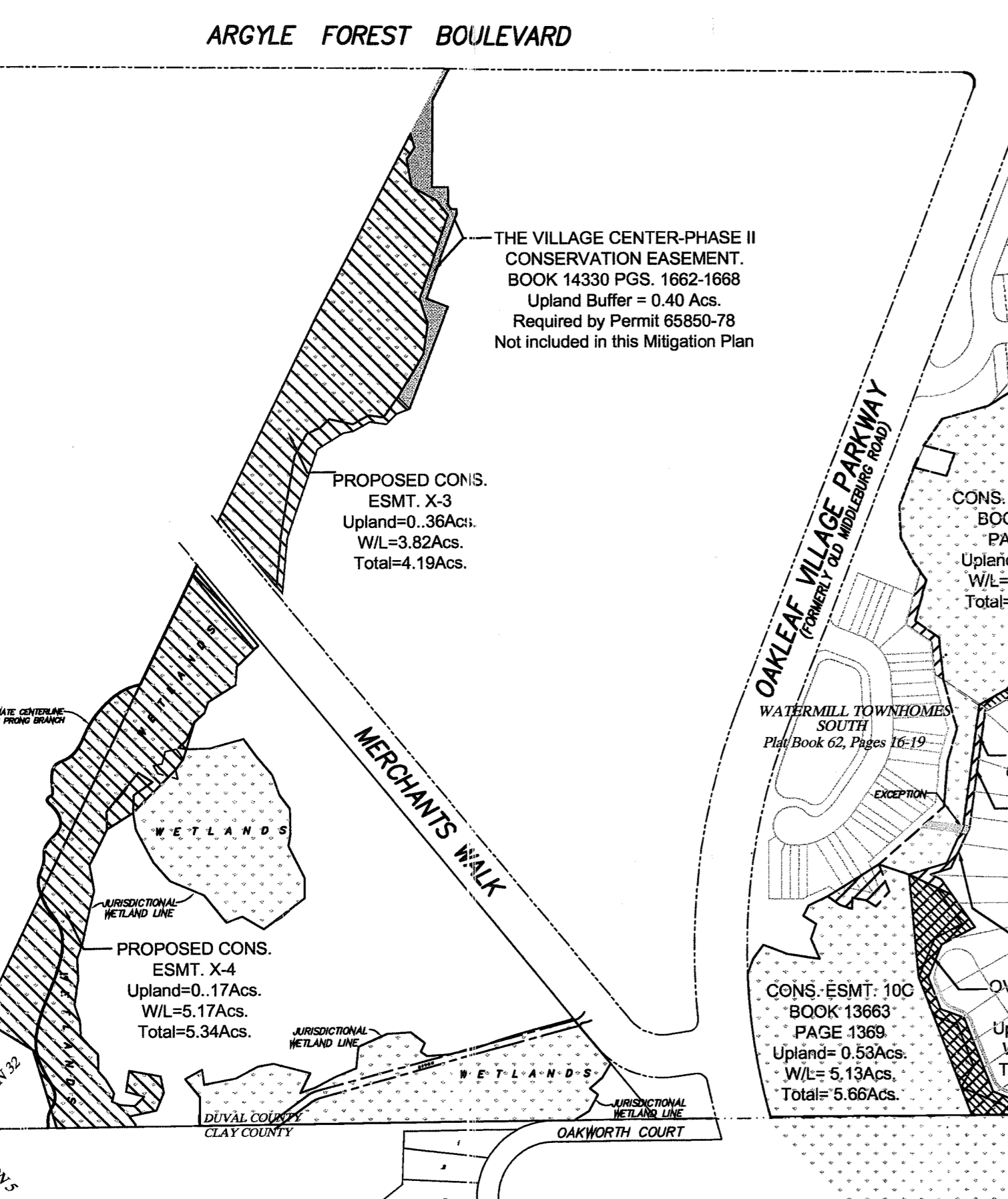


SCALE: 1" = 300'



| CONSERVATION EASEMENT No. | DATE RECORDED  | DOCUMENT No. BOOK - PAGE | ACRES REQUIRED UPLAND - W L- TOTAL | ACRES RECORDED UPLAND-WL-TOTAL |
|---------------------------|----------------|--------------------------|------------------------------------|--------------------------------|
| 1                         | Jan. 16, 2001  | O.R. 9861-1473           | 02.24 - 10.85 - 13.09              | 01.97 - 10.85 - 12.82          |
| 2                         | Jan. 16, 2001  | O.R. 9861-1473           | 00.00 - 02.16 - 02.16              | 00.02 - 02.16 - 02.18          |
| 3                         | Jan. 16, 2001  | O.R. 9861-1473           | 00.42 - 02.32 - 02.74              | 00.41 - 02.32 - 02.73          |
| 4                         | Jan. 16, 2001  | O.R. 9861-1473           | 00.61 - 04.28 - 04.89              | 00.66 - 04.28 - 04.94          |
| 7                         | Nov. 21, 2006  | O.R. 13663-1369          | 05.96 - 03.44 - 09.40              | 05.63 - 03.26 - 08.89          |
| 8                         | Nov. 21, 2006  | O.R. 13663-1369          | 00.00 - 00.00 - 00.00              | 00.89 - 00.00 - 00.89          |
| 10A                       | June 27, 2003  | O.R. 11191-80            | 01.57 - 12.27 - 13.84              | 01.50 - 12.31 - 13.81          |
| 10B                       | Apr. 12, 2005  | O.R. 12441-1901          | 01.02 - 12.86 - 13.88              | 01.84 - 12.57 - 14.41          |
| 10C                       | Nov. 21, 2006  | O.R. 13663-1369          | 00.72 - 04.89 - 05.61              | 00.53 - 05.13 - 05.66          |
| 10D                       | Feb. 9, 2004   | O.R. 11754-649           | 01.72 - 13.52 - 15.24              | 01.44 - 13.52 - 14.96          |
| X-1                       | July 13, 2005  | O.R. 12626-112           | 00.00 - 00.00 - 00.00              | 00.42 - 00.34 - 00.76          |
| X-2 (NET)                 | July 13, 2005  | O.R. 12626-112           | 00.00 - 00.00 - 00.00              | 00.40 - 00.00 - 00.40          |
| DELETED                   |                |                          | 00.89 - 02.90 - 03.79              | 00.00 - 00.00 - 00.00          |
| SUBTOTAL                  |                |                          | 15.15 - 69.49 - 84.64              | 15.71 - 66.74 - 82.45          |
| X-3                       | To be recorded | Proposed                 | 00.97 - 05.79 - 06.76              | 00.36 - 03.82 - 04.18          |
| X-4                       | To be recorded | Proposed                 | 00.00 - 00.00 - 00.00              | 00.17 - 05.17 - 05.34          |
| TOTAL                     |                |                          | 16.12 - 75.28 - 91.40              | 16.24 - 75.73 - 91.97          |



|             |      |
|-------------|------|
| Checked By: | DATE |
| Drawn By:   | DATE |
| Checked By: | DATE |
| Drawn By:   | DATE |

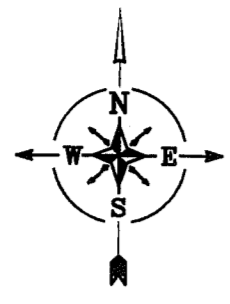
# MITIGATION PLAN MODIFICATION

## ARGYLE FOREST BOULEVARD "B" PART

ARRIVED IN PALATKA  
AUG 15 2008  
REGULATORY INFORMATION MGT.  
**64986-4**  
**RECEIVED**  
AUG 13 2008  
JAX SC

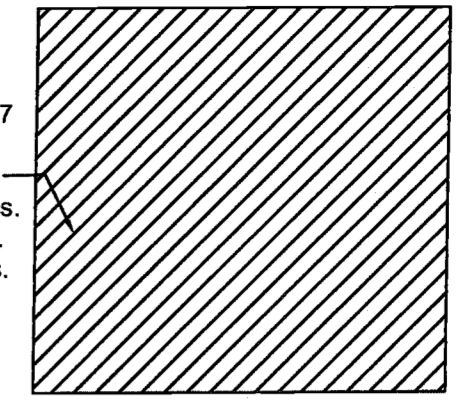
SHEET NUMBER  
**1**  
MP-MOD  
JOB NUMBER  
0811

NOTICE: CONDITIONS OF USE  
 Data contained herein may be subject to change without notice.  
 Responsibility for the accuracy and completeness of the data is the user's.  
 These conditions of use shall be supplied to all users of this data.  
 The signed and sealed documents take precedence over magnetic or electronically stored medium.



SCALE: 1" = 300'

CONS. ESMT. 7  
BOOK 13663  
PAGE 1369  
Upland= 5.63Ac.  
W/L= 3.26Ac.  
Total= 8.89Ac.



|              |              |           |  |
|--------------|--------------|-----------|--|
| Prepared By: | MA           | DATE      |  |
| Drawn By:    | MA           | REVISIONS |  |
| Checked By:  | MA           |           |  |
| Scale:       | MANTONPOULOS |           |  |
| DATE         | MAY, 2 2008  |           |  |

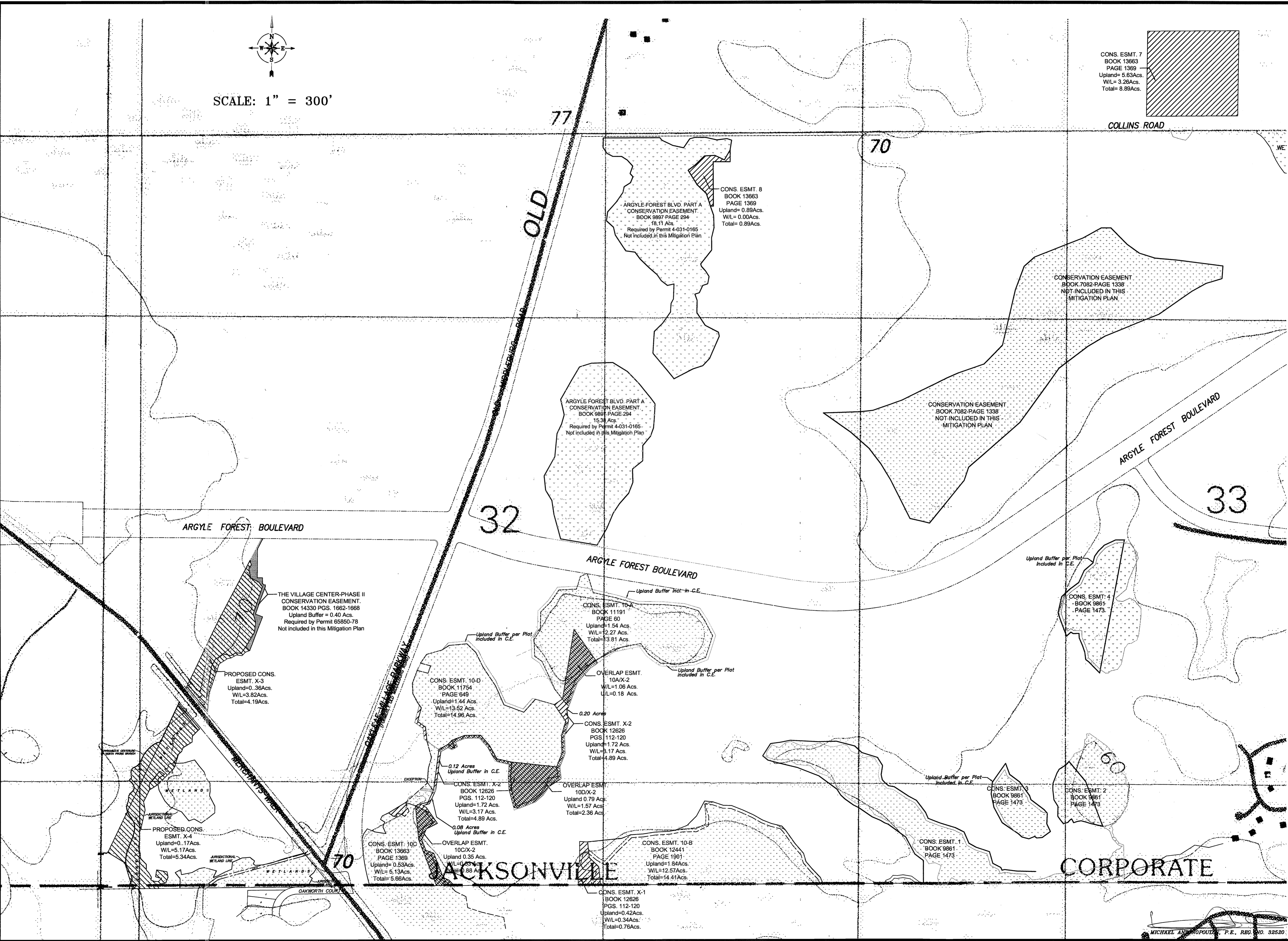
**CONSERVATION EASEMENTS  
JACKSONVILLE HEIGHTS  
USGS QUADRANGLE**

**MICHAEL ANTONOPOULOS AND ASSOCIATES**  
ENGINEERS, PLANNERS, ARCHITECTS AND LANDSCAPE ARCHITECTS  
P.O. Box 2008, Jacksonville, FL 32202  
Phone: 904.244.1111  
Home: 904.986-5668  
manton@antoniopoulous.com

**ARGYLE FOREST BOULEVARD  
PART "B"**

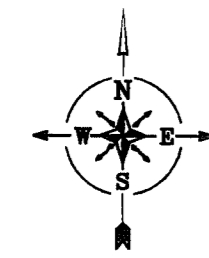
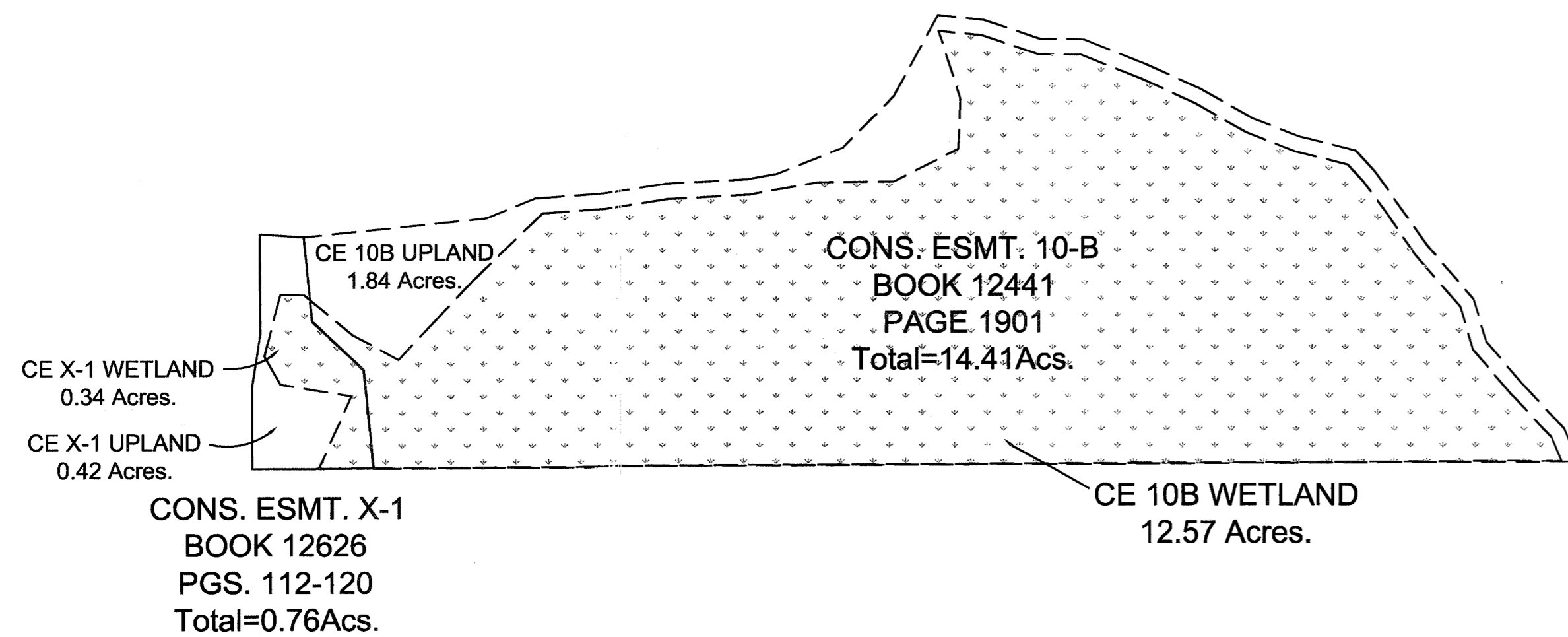
|              |           |
|--------------|-----------|
| SHEET NUMBER | 2         |
| USGS QUAD    | USGS-QUAD |
| JOB NUMBER   | 0811      |

NOTICE: CONDITIONS OF USE  
This document is the property of the engineer and is loaned to the client for the purpose of the project only. It is not to be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of the engineer. The client shall be responsible for the accuracy of the data and information provided to the engineer. The engineer shall not be responsible for the accuracy of the data and information provided to the engineer by the client. The engineer shall not be responsible for the accuracy of the data and information provided to the engineer by the client.

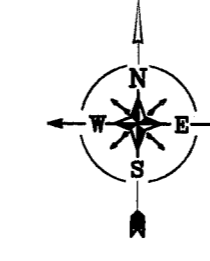
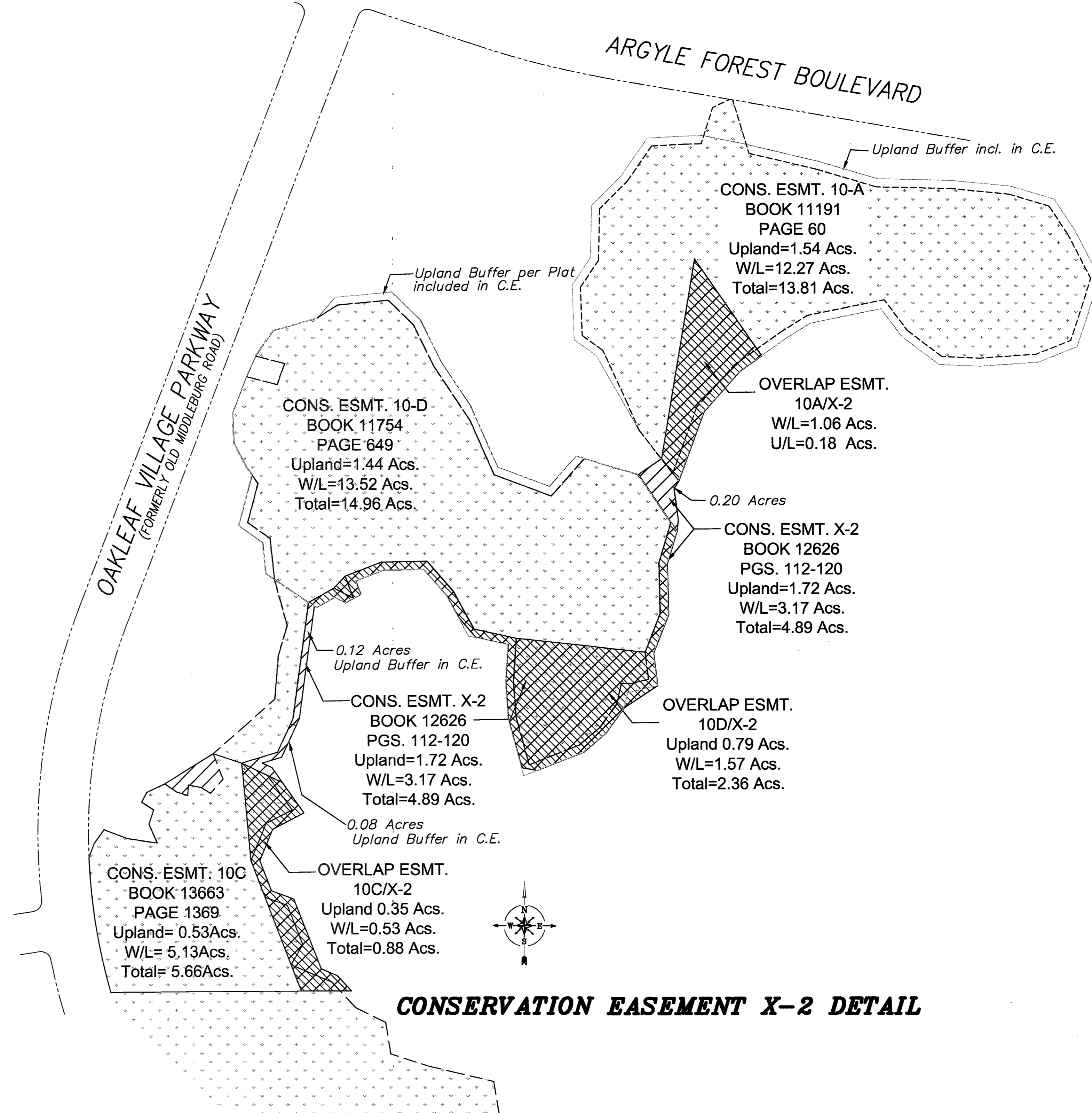


RECEIVED IN  
REGULATORY  
INFORMATION MGT.  
AUG 13 2008  
64986-4

NOTICE: CONDITIONS OF USE  
 Responsibility for the accuracy of current conditions and/or digital transfers is solely that of the user.  
 The Signed and Sealed documents take precedence over magnetic or electronically stored medium.



**CONSERVATION EASEMENT 10B/X-1 DETAIL**



**CONSERVATION EASEMENT X-2 DETAIL**

|              |               |               |
|--------------|---------------|---------------|
| Designed By: | MA            | DATE          |
| Drawn By:    | MA            |               |
| Checked By:  | M.ANTONPOULOS | June 12, 2008 |
| Date:        |               |               |
| REVISIONS    |               |               |
| NO.          |               |               |

**MITIGATION PLAN  
 MODIFICATION DETAILS**

**MICHAEL ANTONPOULOS AND ASSOCIATES AND DEVELOPMENT MANAGERS**  
 Florida: 32082 (904) 396-5593  
 home@maandp.com

**ARGYLE FOREST BOULEVARD  
 PART "B"**

SHEET NUMBER  
**3**  
 MP-MOD  
 JOB NUMBER  
 0811

MICHAEL ANTONPOULOS, P.E., REG. NO. 82550

ARRIVED IN PALMVALE  
 AUG 13 2008  
 REGULATORY INFORMATION MGT.

RECEIVED IN PHOENIX  
 AUG 13 2008  
 REGULATORY INFORMATION MGT.

64986-4