

WATERMILL UNIT ONE-B

Being a portion of Section 33, Township 3 South, Range 25 East, City of Jacksonville, Duval County, Florida.

CAPTION

A portion of Section 33, Township 3 South, Range 25 East, Duval County, Florida, being more particularly described as follows: COMMENCE at the Southwesterly corner of Tract "A" as shown on the plat of Argyle Forest Chimney Lakes Unit 16-A, as recorded in Plat Book 49, Pages 27, 27A, 27B, 27C and 27D of the Current Public Records of said County, said point being situate in the Northerly right of way line of Argyle Forest Boulevard (a 200 foot right of way as recorded in Official Records Volume 9817, Page 116 and re-recorded in Official Records Volume 9819, Page 147 of said Current Public Records), said Northerly right of way line being a curve concave Southerly and having a radius of 2,100.00 feet; thence Westerly around and along the arc of said curve and along said Northerly right of way line, through a central angle of 16°26'25", an arc distance of 602.57 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of South 64°10'24" West, 600.50 feet; thence South 55°57'11" West, and continuing along last said line, 1,297.25 feet to the POINT OF BEGINNING; thence continue South 55°57'11" West, along last said line, 1,068.55 feet to the point of curvature of a curve concave Northwesterly, having a radius of 1,900.00 feet; thence Southwesterly along the arc of said curve, and along said Northerly right of way line, through a central angle of 07°51'19", an arc distance of 260.49 feet to a point on said curve, said arc being subtended by a chord bearing and distance of South 59°52'50" West, 260.28 feet; thence North 26°11'31" West, 281.01 feet to a point lying on the Southeastery line of that certain Conservation Easement described and recorded in Official Records Volume 7882, Pages 1338, 1339, 1340 and 1341, of said Current Public Records; thence North 39°04'15" East, along last said line, 353.17 feet; thence North 18°19'55" East, and continuing along last said line, 98.99 feet; thence North 48°51'42" East, continuing along last said line, 480.23 feet; thence North 36°13'26" East, and continuing along last said line, 244.08 feet to the most Westerly corner of Watermill Unit One-A, as recorded in Plat Book 54, Pages 22 thru 22 E, inclusive, of said Current Public Records; thence Southeastery along the Southwesterly boundary line of said last mentioned plat run the following seven (7) courses and distances: Course No. 1: South 53°46'34" East, 140.00 feet; Course No. 2: thence South 36°13'26" West, 10.46 feet; Course No. 3: South 53°46'34" East, 155.00 feet; Course No. 4: South 69°54'35" East, 104.10 feet; Course No. 5: South 54°45'02" East, 31.17 feet; Course No. 6: South 41°32'29" East, 41.49 feet; Course No. 7: South 34°02'49" East, 165.00 feet to the POINT OF BEGINNING.

Containing 13.28 acres, more or less.

ADOPTION AND DEDICATION

This is to certify that Watermill, L.L.C., a limited liability company, is the lawful owner of the lands described in the caption hereon known as WATERMILL UNIT ONE-B, having caused the same to be surveyed and subdivided, that AmSouth Bank, is the holder of mortgage on said lands. This plat being made in accordance with said survey is hereby adopted as a true and correct plat of those lands. All easements for utilities and sewers are hereby irrevocably dedicated to JEA, its successors and assigns. All roads, parkways, lanes, drives, courts, walkways, easements for drainage and non-access easements are hereby irrevocably and without reservation dedicated to the City of Jacksonville, its successors and assigns. The drainage easements over, under, across and through the lakes/stormwater management facilities shown on this plat are hereby irrevocably dedicated to the City of Jacksonville, its successors and assigns, and are subject to the following covenants which shall run with the land:

1) The drainage easements hereby dedicated shall permit the City of Jacksonville, its successors and assigns, to discharge into said lakes/stormwater management facilities which these easements traverse, all water which may fall on or come upon all (roads, parkways, lanes, drives and courts as noted above) hereby dedicated, together with all substances or matter which may flow or pass from (roads, parkways, lanes, drives and courts); from adjacent land or from any other source of public waters into or through said lakes/stormwater management facilities, without any liability whatsoever on the part of the City of Jacksonville, its successors and assigns for any damage, injuries or loss to persons or property resulting from the acceptance or use of these drainage easements by the City of Jacksonville, its successors and assigns;

2) The lakes and treatment systems shown on this plat are owned in fee simple title by the abutting owner(s), its successors and assigns, and all maintenance and any other matters pertaining to said lakes/stormwater management facilities are the responsibility of the owner, its successor and assigns. The City of Jacksonville by acceptance of this plat assumes no responsibility whatsoever for said lakes and treatment systems.

3) The City of Jacksonville, its successors and assigns, shall not be liable nor responsible for the creation, operation, failure or destruction of water level control equipment which may be constructed or installed by the developer or any other person within the area of the lands hereby platted, or of the lakes and treatment systems shown on this plat, but shall have the right to modify the water level including the repair, removal or replacement of the lakes/stormwater management facilities and the control structures to effect adequate drainage.

The Owner, its successors and assigns of the lands described and captioned hereon, shall indemnify the City of Jacksonville and save it harmless from suits, action, damages and liability and expense in connection with loss of life, bodily or personal injury or property damage or any other damage arising from or out of any occurrence in, upon, at or from the lakes/stormwater management facilities described above, or any part thereof, occasioned wholly or in part by any act of omission of its agents, contractors, employees, servants, licensees, or concessionaires within WATERMILL UNIT ONE-B. This indemnification shall run with the land and the assigns of the owner and shall be subject to it.

The undersigned Owner(s) do hereby reserve unto themselves and assigns, an easement for landscaping and construction of signs over all non access easements, and also easement(s) over all lands designated as private drainage easements shown on this plat, the maintenance responsibilities of which shall be those of the owner, its successors, and assigns.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system.

Those easements designated as "JEA-E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements.

In witness whereof Watermill, L.L.C., a limited liability company, has caused these presents to be executed by its Board of Directors with the Corporate Seal affixed this 27th day of SEPTEMBER A.D., 2002.

WATERMILL, L.L.C., A LIMITED LIABILITY COMPANY

Witness: [Signature]
Print Name: PATRICK WALLACE
By: [Signature]
James Ricky Wood, its/Managing Member

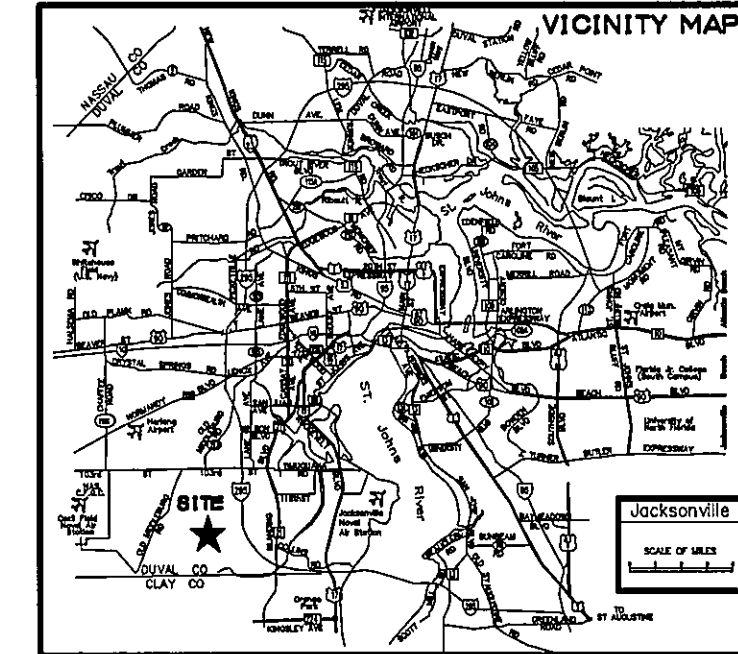
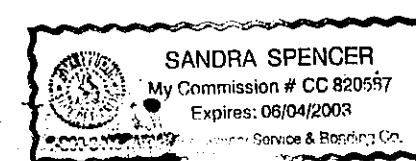
Witness: [Signature]
Print Name: SANDRA SPENCER



STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 27th day of SEPTEMBER A.D., 2002 by James Ricky Wood, Managing Member of Watermill, L.L.C., a limited liability company, on behalf of the company, who is personally known to me.

[Signature]
Notary Public, State of Florida
Type of print name: Sandra Spencer
My Commission Expires: _____
My Commission Number: _____



Approved 10/4/02
Date
[Signature]
City Engineer
for Director of Public Works
Approved 10/17/02
Date
[Signature]
for General Counsel

APPROVED FOR THE RECORD

This is to certify that this plat has been examined, accepted and approved by the City of Jacksonville, Duval County, Florida, pursuant to Chapter 654, Ordinance Code.

By: [Signature]
Lynn A. Westbrook, P.E.
Director of Public Works
Date: 10/17/2002

CLERK'S CERTIFICATE # 2002296837

This is to certify that this plat has been examined and approved by the City of Jacksonville, Duval County, Florida, and submitted to me for recording and is recorded in Plat Book 55, Pages 50-50E of the current Public Records of Duval County, Florida, this 21st day of October A.D., 2002.

By: [Signature]
Jim Fuller
Clerk of the Circuit Court

PLAT CONFORMITY REVIEW

This Plat has been reviewed and found in compliance with Part 1, Chapter 177, Florida Statutes, this 4th day of October, 2002.

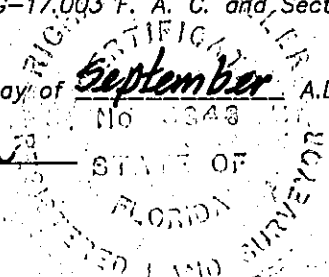
[Signature]
Glenn E. McGregor, P. L. S.
Professional Land Surveyor Number 4252

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is a true and correct representation of the lands surveyed, platted and described above, that the survey was made under the undersigned's responsible direction and supervision, that the survey data complies with all of the requirements of the Florida Statute Chapter 177, that Permanent Reference Monuments, Permanent Control Points and lot corners have been monumented in accordance with Chapter 177.091 F. S., Chapter 61G-17.003 F. A. C. and Section 654.110 Ordinance Code of the City of Jacksonville.

Signed and Sealed this 27th day of September A.D., 2002.

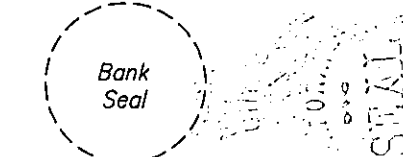
[Signature]
Richard A. Miller
Florida Registered Land Surveyor
and Mapper Certificate No. 3848
L.B. NO. 5189



AMSOUTH BANK

Witness: [Signature]
Print Name: PATRICK WALLACE
By: [Signature]
JERRY PATE Vice President

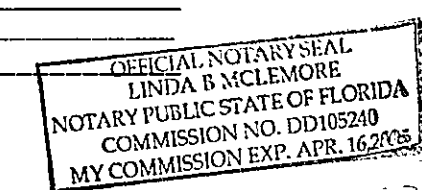
Witness: [Signature]
Print Name: BARBARA PICKETT



STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 27th day of SEPTEMBER A.D., 2002 by JERRY PATE, Vice President of AmSouth Bank, on behalf of the bank, who is personally known to me.

[Signature]
Notary Public, State of Florida
Type of print name _____
My Commission Expires: _____
My Commission Number: _____



PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELEPHONE (904) 721-1226

WATERMILL UNIT ONE-B

Being a portion of Section 33, Township 3 South, Range 25 East,
City of Jacksonville, Duval County, Florida.

THIS PLAT TO BE DEVELOPED AS FOLLOWS:
 TOTAL NUMBER OF LOTS : 56
 MINIMUM LOT SIZE : 4,000 SQ. FT.
 MAXIMUM LOT COVERAGE : 70%
 MAXIMUM BUILDING HEIGHT : 35 FEET
 MINIMUM FRONT YARD SETBACK : 20 FEET
 MINIMUM REAR YARD SETBACK : 10 FEET
 MINIMUM SIDE YARD SETBACK : 5 FEET
 MINIMUM SIDE STREET SETBACK : 10 FEET

NOTES:

- 1) ● DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 3848.
- 2) ● DENOTES PERMANENT CONTROL POINT
- 3) BEARINGS BASED ON STATE PLANE GRID EAST ZONE.

4) ALL PLATTED EASEMENTS SHOWN HEREON ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF DRAINAGE STRUCTURES, UTILITIES, SANITARY SEWERS AND CABLE TELEVISION SERVICE, PROVIDED HOWEVER THAT SAID CABLE TELEVISION SERVICE, SHALL NOT INTERFERE WITH THE FACILITIES AND SERVICES OF ANY ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

5) CERTAIN EASEMENTS ARE RESERVED FOR JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

"JEA-E.E. DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY JEA."

"JEA-E. DENOTES JEA EASEMENT. JEA WILL ALLOW CERTAIN NON-PERMANENT IMPROVEMENTS WHICH DO NOT IMPEDE THE USE OF SAID EASEMENT BY JEA. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND REPLACEMENT OF SUCH ITEMS."

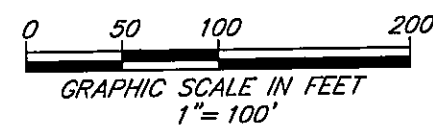
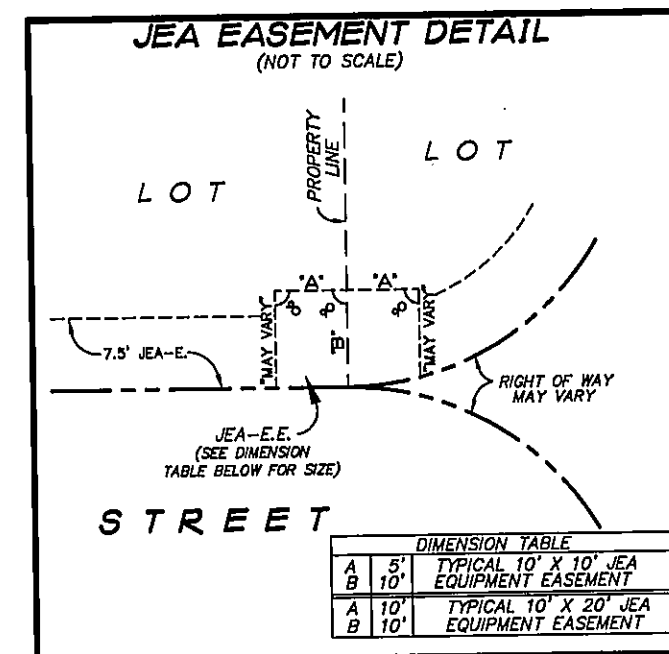
6) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.

7) THE LAKES AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.

8) LOTS FRONTING ON TWO (2) STREETS MAY HAVE VEHICULAR ACCESS FROM ONE (1) STREET ONLY.

9) CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINES AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF DUVAL COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLAND JURISDICTIONAL LINE AND UPLAND BUFFER MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.

10) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY PERMANENT IMPROVEMENTS WHICH MAY IMPEDE THE USE OF SAID EASEMENT BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.



Northwest 1/4 of Section 33
Twp. 3 So., Rng. 25 East

CONSERVATION EASEMENT
(Official Records Volume 7882, Page 1338-1341)

LEGEND

- P.C. POINT OF CURVATURE
- P.T. POINT OF TANGENCY
- P.R.C. POINT OF REVERSE CURVE
- CI TABULATED CURVE DATA
- L1 TABULATED LINE DATA

South line of the Northwest
1/4 of Section 33

Southwest 1/4 of Section 33
Twp. 3 So., Rng. 25 East

FLOOD ZONE NOTE

The lands shown hereon lie within flood zone "X" as depicted on the Flood Insurance Rate Map (FIRM) community number 120077, panel number 120077 0150, suffix E, dated August 15, 1989.

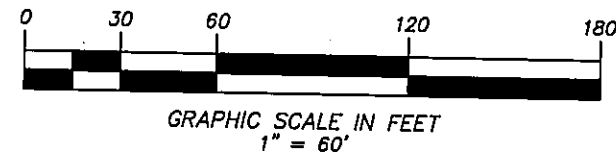
The FIRM information delineated on this plat is valid only for dates up to and including the effective recording date of this plat. There may have been subsequent revisions after this date that will supersede said information. Inquiries for this should be made to the Community's Floodplain Management Repository, Department of Public Works, City of Jacksonville.

PREPARED BY:
RICHARD A. MILLER & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
6701 BEACH BLVD., SUITE #200
JACKSONVILLE, FLORIDA 32216
FAX (904) 721-5758
TELEPHONE (904) 721-1226

WATERMILL UNIT ONE-B

Being a portion of Section 33, Township 3 South, Range 25 East,
City of Jacksonville, Duval County, Florida.

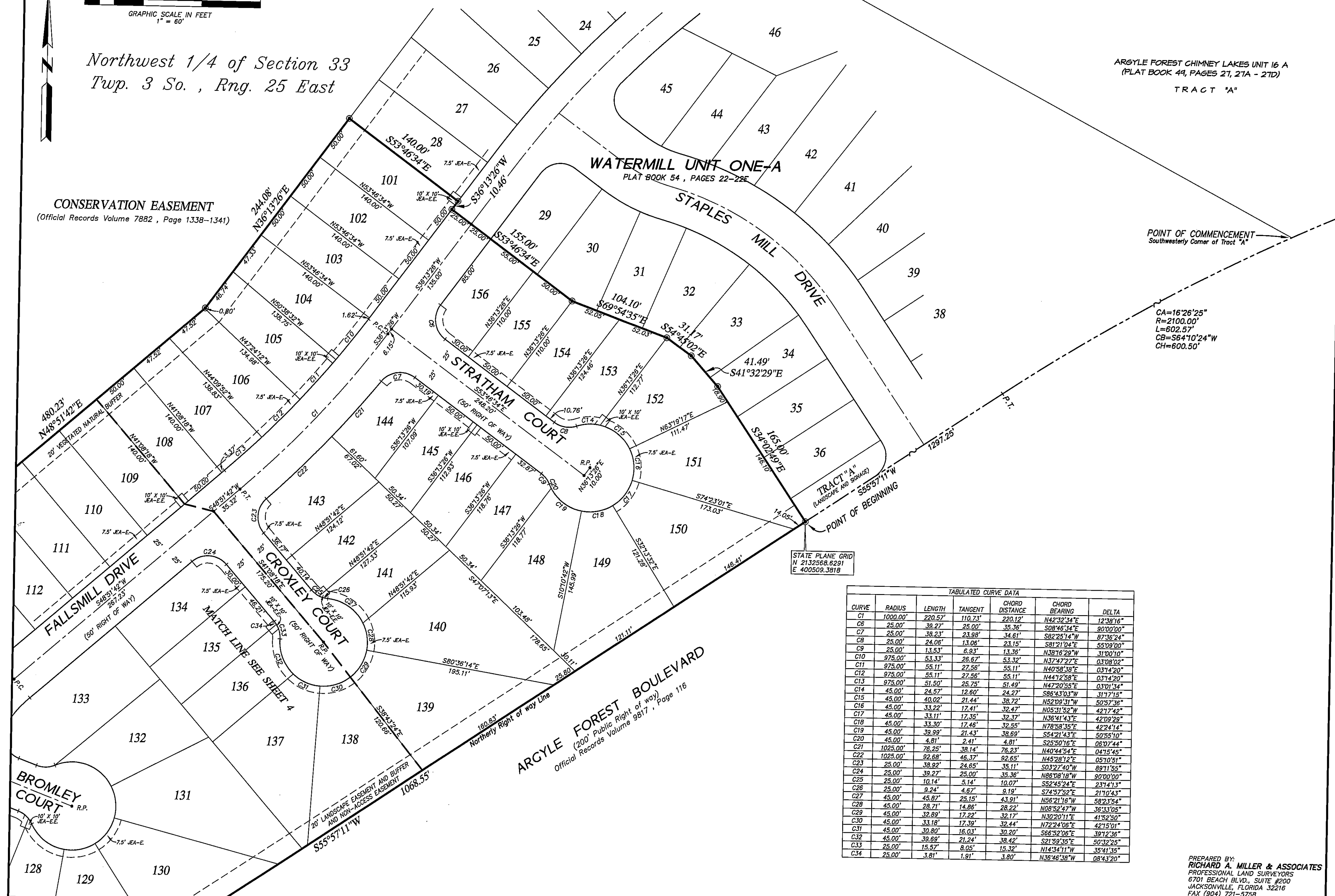
SHEET 3 OF 4 SHEETS
SEE SHEET 2 FOR NOTES



Northwest 1/4 of Section 33
Twp. 3 So., Rng. 25 East

CONSERVATION EASEMENT
(Official Records Volume 7882, Page 1338-1341)

ARGYLE FOREST CHIMNEY LAKES UNIT 16 A
(PLAT BOOK 49, PAGES 27, 27A - 27D)
TRACT "A"



POINT OF COMMENCEMENT
Southwesterly Corner of Tract "A"

CA=16°26'25"
R=2100.00'
L=602.57'
CB=S64°10'24"W
CH=600.50'

STATE PLANE GRID
N 2132568.6291
E 400509.3918

TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C1	1000.00'	220.52'	110.73'	220.12'	N42°32'34"E	12°38'16"
C6	25.00'	39.27'	25.00'	35.36'	S08°46'34"E	90°00'00"
C7	25.00'	38.23'	23.98'	34.61'	S82°25'14"W	87°36'24"
C8	25.00'	24.06'	13.06'	23.15'	S81°21'04"E	55°09'00"
C9	25.00'	13.53'	6.93'	13.36'	N38°16'29"W	31°00'10"
C10	975.00'	53.33'	26.67'	53.32'	N37°47'22"E	03°08'02"
C11	975.00'	55.11'	27.56'	55.11'	N40°58'39"E	03°14'20"
C12	975.00'	55.11'	27.56'	55.11'	N44°12'58"E	03°14'20"
C13	975.00'	51.50'	25.75'	51.49'	N47°20'55"E	03°01'34"
C14	45.00'	24.57'	12.60'	24.27'	S86°43'03"W	31°17'15"
C15	45.00'	40.02'	21.44'	38.72'	N52°09'31"W	50°57'36"
C16	45.00'	33.22'	17.41'	32.47'	N05°31'52"W	42°17'42"
C17	45.00'	33.11'	17.35'	32.37'	N36°41'43"E	42°09'29"
C18	45.00'	33.30'	17.46'	32.55'	N78°58'35"E	42°24'14"
C19	45.00'	39.99'	21.43'	38.69'	S54°21'43"E	50°55'10"
C20	45.00'	4.81'	2.41'	4.81'	S25°50'16"E	06°07'44"
C21	1025.00'	76.25'	38.14'	76.23'	N40°44'54"E	04°15'45"
C22	1025.00'	92.68'	46.37'	92.65'	N45°28'12"E	05°10'51"
C23	25.00'	39.92'	24.65'	35.11'	S03°27'40"W	89°11'55"
C24	25.00'	39.27'	25.00'	35.36'	N86°08'18"W	90°00'00"
C25	25.00'	10.14'	5.14'	10.07'	S82°45'24"E	23°14'13"
C26	45.00'	45.87'	23.15'	43.91'	N56°21'16"W	58°23'54"
C27	45.00'	45.87'	23.15'	43.91'	N08°52'47"W	36°33'06"
C28	45.00'	28.71'	14.86'	28.22'	N30°20'11"E	41°52'50"
C29	45.00'	32.89'	17.29'	32.17'	N72°24'06"E	42°15'01"
C30	45.00'	33.18'	17.30'	32.44'	S68°52'06"E	39°12'36"
C31	45.00'	30.80'	16.03'	30.20'	S21°59'35"E	50°32'25"
C32	45.00'	15.57'	8.05'	15.32'	N14°34'11"W	35°41'36"
C33	25.00'	3.81'	1.91'	3.80'	N36°46'38"W	08°43'20"
C34	25.00'	3.81'	1.91'	3.80'	N36°46'38"W	08°43'20"

PREPARED BY:
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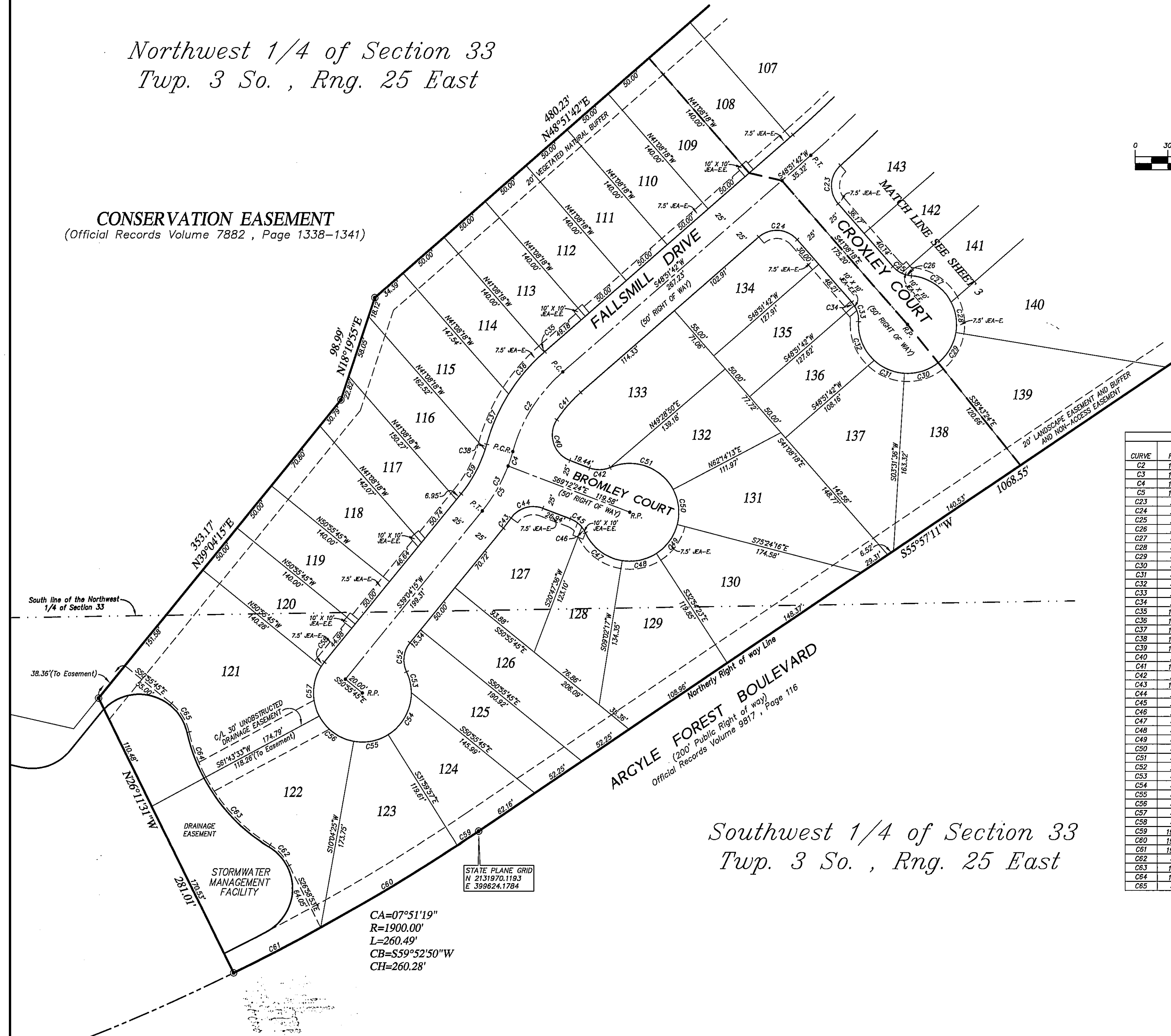
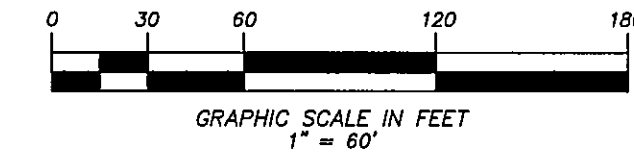
WATERMILL UNIT ONE-B

Being a portion of Section 33, Township 3 South, Range 25 East,
City of Jacksonville, Duval County, Florida.

SHEET 4 OF 4 SHEETS
SEE SHEET 2 FOR NOTES

Northwest 1/4 of Section 33
Twp. 3 So., Rng. 25 East

CONSERVATION EASEMENT
(Official Records Volume 7882, Page 1338-1341)



TABULATED CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD DISTANCE	CHORD BEARING	DELTA
C2	150.00'	87.45'	45.03'	86.26'	S32°09'08"W	33°25'08"
C3	150.00'	61.86'	31.38'	61.42'	N27°15'24"E	23°37'41"
C4	150.00'	14.00'	7.01'	14.00'	N18°07'05"E	05°21'02"
C5	150.00'	47.85'	24.13'	47.65'	N29°55'55"E	18°16'39"
C23	25.00'	38.92'	24.85'	35.11'	S03°27'40"W	89°11'55"
C24	25.00'	39.27'	25.00'	35.36'	N88°08'18"W	90°00'00"
C25	25.00'	10.14'	5.14'	10.07'	S52°45'24"E	23°14'13"
C26	25.00'	9.24'	4.67'	9.19'	S74°52'52"E	21°04'43"
C27	45.00'	45.87'	25.15'	43.91'	N56°21'16"W	58°23'54"
C28	45.00'	28.71'	14.86'	28.22'	N08°52'47"W	36°33'05"
C29	45.00'	32.89'	17.22'	32.17'	N30°20'11"E	41°52'50"
C30	45.00'	33.18'	17.39'	32.44'	N72°24'06"E	42°15'01"
C31	45.00'	30.80'	16.03'	30.20'	S88°52'08"E	39°12'36"
C32	45.00'	39.69'	21.24'	38.42'	S21°59'35"E	50°32'25"
C33	25.00'	15.57'	8.05'	15.32'	N14°34'11"W	35°41'35"
C34	25.00'	3.81'	1.91'	3.80'	N36°46'38"W	08°43'20"
C35	175.00'	0.82'	0.41'	0.82'	S48°43'38"W	00°18'09"
C36	175.00'	50.74'	25.55'	50.57'	S40°17'08"W	16°36'48"
C37	175.00'	50.51'	25.43'	50.33'	S23°42'39"W	15°33'21"
C38	125.00'	8.25'	2.62'	8.25'	N16°38'43"E	02°24'19"
C39	125.00'	46.30'	23.42'	46.04'	N28°27'34"E	21°13'22"
C40	25.00'	44.82'	31.27'	39.06'	S17°50'41"E	102°43'27"
C41	125.00'	33.48'	16.84'	33.38'	S41°11'22"W	15°20'40"
C42	25.00'	19.38'	10.21'	18.90'	N88°35'08"E	44°24'55"
C43	175.00'	11.61'	5.81'	11.60'	N37°10'15"E	03°48'00"
C44	25.00'	32.95'	19.36'	30.62'	S73°01'55"W	75°31'21"
C45	25.00'	13.14'	6.73'	12.99'	N54°08'39"W	30°07'31"
C46	25.00'	6.24'	3.13'	6.22'	N31°56'12"W	14°17'25"
C47	45.00'	44.12'	24.01'	42.37'	S52°52'36"E	56°10'13"
C48	45.00'	32.94'	17.25'	32.21'	N78°03'57"E	41°56'40"
C49	45.00'	33.38'	17.50'	32.62'	N35°50'40"E	42°29'53"
C50	45.00'	33.27'	17.44'	32.52'	N06°35'01"W	42°21'30"
C51	45.00'	67.43'	41.86'	61.30'	N70°41'33"W	85°51'33"
C52	25.00'	28.20'	15.81'	26.73'	S08°45'33"W	64°37'23"
C53	45.00'	19.78'	10.05'	19.62'	N12°52'27"W	25°11'22"
C54	45.00'	45.84'	25.13'	43.89'	N28°49'08"E	58°21'49"
C55	45.00'	33.04'	17.31'	32.31'	N79°02'14"E	42°04'22"
C56	45.00'	40.57'	21.78'	39.21'	S54°08'01"E	51°39'08"
C57	45.00'	47.86'	26.47'	45.63'	S02°11'36"W	60°56'07"
C58	45.00'	5.03'	2.52'	5.03'	S35°51'57"W	06°24'35"
C59	1900.00'	23.57'	11.78'	23.57'	N56°18'30"E	00°42'38"
C60	1900.00'	146.63'	73.35'	146.60'	N58°25'29"E	04°25'19"
C61	1900.00'	90.29'	45.15'	90.28'	N62°26'49"E	02°43'21"
C62	47.00'	26.05'	13.37'	25.72'	N42°31'40"W	31°45'35"
C63	163.00'	86.66'	44.38'	85.64'	S43°30'38"E	30°27'39"
C64	163.00'	44.26'	22.27'	44.12'	S20°30'07"E	15°33'24"
C65	47.00'	31.34'	16.28'	30.76'	N31°49'35"W	38°12'20"

Southwest 1/4 of Section 33
Twp. 3 So., Rng. 25 East

CA=07°51'19"
R=1900.00'
L=260.49'
CB=S59°52'50"W
CH=260.28'

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